

LYCURGIAN ORDER OF ENTROPIATRIC PSYCHURGY

by Philip Sauvage, 1993

(summary selections)

What are our Goals?

In the strongest sense, we aim healing our collective planetarian organism and also our individual selves. Although entirely responsible for Her and for our sufferings, as interlinked parts of the whole, we thus echo dramatically all sufferings of our Earthmother. As from spiritual, ecological, behavioral and physiological perspectives, all our and Her illnesses proceed from a unique pathological cause: Entropy.

Logically, the only possible way to deal with such global disorder is to treat it from an Entropiatric methodology and to cure it by related means, Psychurgy stands for.

What is Entropy?

As fundamental concept of Thermodynamics, Entropy could be defined as the propensity toward increasing disorder and worsening decay of any closed system.

All inanimate configurations and objects represent typical entropic entities, while living beings, necessarily interrelated and interactive toward each other, are normally open systems and are reversely considered as Negentropic.

Since they represent the very touchstone of the whole issue and because everybody is not necessarily familiar with such abstract scientific concepts, we need to develop and illustrate them in a very simple and concrete way.

First, let us define a closed system: Any isolated whole which cannot rely on any external energetic or informative supply to reconstitute or adjust its inner structural order, consequently incapable to prevent its unavoidable inner disintegration, independently of any possible degradation from outer agents. For instance, your clothes, your car, your furniture and other appliances are bound to be more and more used until their decay is such as you need to replace them. They are closed systems and however you use them or not, they will ineluctably evolve toward their complete decomposition.

If you attend them, take care of them or fix them (which constitutes a typical violation of the isolatedness of a defined closed system), although you thus interfere negentropically on their normal entropy, they will just last a little bit longer. In fact, due to their constitutional incapacity to keep themselves in super-structural balance, to generate any reparatory impulse, to synthesize any infrastructural new element or to apply for any energetic supply, they could not escape their entropic decay and terminal disintegration.

What is Negentropy?

In contrast, living beings (very especially in their true collective perspective) are open systems, that is to say: Interrelated and interactive wholes provided with self-balancing and self-reparatory (homoeostasis) possibilities, with computing abilities to adjust their inner structural environment to variable outer modifications and with capacities to renew and exchange their energetic and constitutional elements with each other. Open systems also show fascinating tendencies toward increasing order and anagenetic teleology (progressive and remote-purposed Evolution).

Whatever their size or complexity could be, all objects are ephemeral, while open systems are virtually immortal.

If separately infrastructural elements of a living whole happen to be renewable and expendable, within the holistic perspective of all new sciences of Life, the durability of organic entities appears to be almost unlimited, inasmuch as they are comprehended in their correct spatial and chronological perspective.

For instance, the cells of your individual organism are constantly dying or replaced, but the whole you represent does not die therefrom. Further, when the “individuals” of coleopterous insects as ants and bees are dying, the anthill and the hive keep living.

The utter practical expendability of such “individuals”, when compared with the non-individualized collective intelligence of the global whole, brought the best searchers of new Taxonomy (science of zoological classification) to reconsider dramatically their perception of such entities. Hereafter the animal and or the animal bee is no longer the isolated insect whom we used to call so, but the very anthill or the very hive. The former individual has become a mere specialized and complex cell while the very insect has become this fragmentable, but coherent collective organism.

Furthermore, through a new appreciation of phylogenetic phenomena and very especially among the most advanced experts of post-darwinist sciences of Evolution, our former restricted classifications over species, orders and classes happen to become more and more obsolete. From a new chrono-dynamic perspective and from a broader bio-genetic approach, former artificially separated entities appear to be actually one. Besides, alleged totally distinct zoological or vegetal entities happen to be intrinsically cooperative and functionally interconnected. Indeed, within its actual and dynamic planetarian dimension, Synchronicity of Life, totally outdistances Carl Jung's best insights.

If we put together all these breakthroughs under the new light of Geophysiological Sciences (new climatology, new geology, new biogenetics and new taxonomy), in which our Earth (or more precisely the global “Geobionte” living upon our globe) has been positively proved as a true unique living being, we then could appreciate the very negentropy of Life in its bewildering scope.

Whatever the intrinsic interest of the issue could be, some might wonder why, as concrete explanation and illustration of entropy, we have thus digressed on other scientific abstractions. Others could also get somewhat puzzled by such “scientificity” within writings coming from a true spiritual and religious order. It is because it was neither a digression nor an abstraction, but the very core of the very issue YOU are! It is also because therein dwells the very gist of the

whole Divine creation on Earth and of its whole holy meaning: Man's Issue. For among all normal animated creatures of the Divine, Man appears to be the ONLY dis-animated one! Since amidst all regular open systems, human beings happen to be the ONLY entropic ones!

ANTHROPIC ENTROPY

Whether or not Man's inlocking and Man's dis-animation entirely preceded from his own deliberate choice, from some kind of "transcendental blooper" or from an appalling "Divine plan" to put to the test the worthiness of our "electedness", human entropy is the most fascinating, also the worst terrifying, issue of all sciences, philosophies and theologies.

Genesis

From a mere etiologic standpoint, Man's entropic anamnesis could be more easily traced than one would logically expect: With an astonishing synchronicity with most theologians... all the paleontologists agree on it – at the beginning was Fire. Before man realized the primordial entropic covenant with his new accomplice and master, he was an animal. Possibly not only an animal. Conceivably The Animal. Imaginably Hieranimal... We literally jumped from PAN into Fire!

After such an alliance, having forever seceded from any other terrestrial forms of life, who unanimously fear and acknowledge it for WHAT it truly is, Fire and Man undertook to conquer, to subdue and eventually to consummate all other living beings on Earth. With such an ally, it is so easy to cheat, to rob and to loot:

No other animal territory that one could not steal.

No animal people that one could not suddenly overcome.

No climatological boundary that one could not cross.

No night that one could not elude.

No cave or other telluric sanctuary that one could not defile.

And who cares if meanwhile one would become dizzy unto megalomania into the abysses of adaptative decadence?

What about one's primordial biological rhythms, the endocrine aftereffects (on pineal gland, for instance) of all those rapes of natural cycles?

What of ontogenesis and of all epigenetic processes?

The list is too long.... Be that as it may, then, from an infra-human point of view, the success of such an enterprise would have been total and the swiftness of such an achievement should have been like lightning. And after a few thousand centuries... Man was ready for his second entropic transmutation.... [And] only a couple millennia later, his demographic explosion matched dramatically his unthinkable qualitative and phylogenetic involution....

Did it ever occur to you that your most immediate ancestors as Cro-Magnons would not recognize as their cognate the misfits and dwarves you have become on a mere morphological

level? Do you know that with their brain fifty percent more voluminous and convoluted than yours, in both absolute and relative coefficient, they would not be capable of communicating with you much more than what you attempt doing with your pets? Can you yourselves communicate with Whales?...

Then [Neolithic], of course, is the beginning of all entropic environmental depredations on an immediate wide scale.

The third step toward total entropy, industrial “revolution” stands for, was a mere prolongation of the precedent. It only characterizes an appalling acceleration of all former degenerative and destructive impulses. Three aspects are nevertheless noteworthy:

From proliferating, human demography became, all of a sudden, explosively uncontrollable.

From merely cancerous, regarding Earthmother, man's pollution became metastatic.

From “itemized”, the ritual terrible holocaust of our forefather's carbonic substance (oil) started to become realized on an unheard-of revolting scale (with all subsequent psychic aftermath).

Without necessarily knowing it, we entered half a century ago into the fourth and ultimate phases of human entropy with our “atomic” age”: the Fire Covenant was thence almost accomplished....

Man has become the worst evolutionary dead-ally, the most revolting destroyer of Life and the only closed system of the whole negentropic breath.... Now, irreconcilably dichotomized from his animal and arboreal brothers, also separated from his other human accomplices,... Man has even indeed succeeded in being dissociated and conflicting with his own innerself.

Earthmother is sick from Man. Humans are sick of themselves. Man is sick in himself!....

True pathologies are all related to Entropy:

Beside the alleged infantile diseases which merely correspond to natural, synchronic and beneficial true immunization, and aside from individual or collective processes of geophysiologic and phylogenetic regulation (... described as “epidemics”), there is no such thing as a non-entropic pathology.

All diseases, directly or indirectly are related to individual or collective Entropy:

Multi-millennarian entropic decadence of our species.

Collective psychological inlocking from our tenderest infancy within entropic ethology.

Individual closed-systemness with all neuro-endocrine and immune consequences.

Collective entropic passive post-industrial pollution.

Individual active pollution through absorption of tremendous amounts of entropic chemicals.

Personal hyper-active pollution by ingestion of lobotomic entropies as drugs, alcohol, etc.

Inner self-suicidal tendencies of hyper-entropic modern individuals and related masochism....

We are all different. The rhythm and the kind of our physiological response very. Disorders are not local or reducible. They affect our whole organism and all its functions. They also are accumulative. That is to say they correspond to a sequence of successive storage of detrimental factors. The whole sequence (quantum) ought to be completed before it becomes active. We are also all interconnected with our milieu in a meta-organical way. Consequently, different subjects could originate different diseases from a same entropy or similar diseases from different entropies....

It depends on the inherent and remaining resistance of the links of his homoeostatic chain. It fluctuates with the intensity, the time, the type of his entropic exposure. It relates to the strength of his individual neuro-physiology. It varies with his ecological connections. It changes with his existential aspirations or dismissals. It is also a function of his spiritual thirst. Of course, many other factors converge and coalesce toward entropic etiology, but all of them directly relate to physiological anti-natural entropy and to etho-spiritual anti-divine entropy.

One is sick when individually, collectively or phylogenetically one does not comply to the most essential rules of the Divine Natural Order. That is it! All illnesses proceed from an entropic disruption of natural negentropic processes. This disruption implies the lethal inversion of former normal homoeostatic functions. Such inversion then leads to a global self-destruction of the whole organism. This destruction is greatly accelerated by the recourse to added hyper-toxaemic “treatments”....

PSYCHURGY

Definition:

Psychurgy is the sapiential and sacred art of initiating guided immanent factual crystallizations of transcendence, through substantiated and authenticated metavirtual powers, electively bestowed and controlled by the Divine continuum itself.

Psychurgy is sapiential in the sense it stands far beyond science or any other human intellectual speculation or philosophical gnosis. Psychurgy is sacred art for it implies total holiness for its goals, for its means and for its channeling entity....

There is no auto-immune disease, no allergic condition or no dermatologic state that should not be treatable by entropiatric means. There is no pathological state that could escape the psychurgical effects. There is no deadly condition that would not be beneficially treated from our Lychurgian perspective. There is even no rejuvenation (“plastic psychurgy), no energetical enhancement (of human or animal competitors, in business or in sport as well), no vital (or

sexual) deficiency or no existential expectancy that would not be treatable and improvable from psychurgical scope....

Incidentally, when anyone applies for any psychurgical operation, he should clearly and plainly understand the very nature of such an intervention: Not only it represents an utter violation of all known classical “laws” and thus forms literally a “virtualization of impossibility”, but also it could be legitimately construed as an attempt to circumvent through “Hyper-Natural” means the deserved sanction of a permanent violation of all natural rules....

And in anticipation of all these characterized hypophrenic questions on “how did they do that?”, we shall just answer that the “transfer of entropiatric informations” through the very peculiar “Mind Powers” of the Psychurgist has nothing to do with any kind of former and hypo-effectual so-called “healing”. Regarding the nature and the range of its effectiveness, Psychurgy shares absolutely nothing in common with the whole controversial domain of all alleged “parapsychological”, “mesmeric” or hypnotic” effects. Even though, from a superficial standpoint, they both seem to relate with some kind of “psychic ability”, concerning their respective practical, ethical and conceptual grounds, there is much more difference between an Entropiatric Psychurgist and a would-be “spiritual psychic healer” than between a Laser and an artifact (or trumped-up artifact...) of Australopithecus.

Only true Entropiatric Psychurgy could “Heal” (in the plain and etymological sense of the word).... Since the Natural way has been the way in, it should form also the only way out from the techno-civilized nightmare. It also constitutes the only cultural, behavioral and therapeutical paths to save ourselves in complying with the most elementary Divine creative will.... to live in true negentropic harmony with each other, in an authentic natural environment and among a fauna and flora whom we would have also to salvage.... pioneers of a new humanity more wise, less deformed and above all not as self-destructive as ours.

To do so, we [must] clear any entropy....

[end of summary selections]